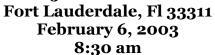**AGENDA**
**WATER RESOURCES ADVISORY COMMISSION**
**South Florida Water Management District**
**African-American Research Library and Cultural Center**
**2650 NW 6th Street**
**Fort Lauderdale, Fl 33311**
**February 6, 2003**
**8:30 am**

*There Will Be Opportunities for Public Comment After Each Presentation*

| Time | # | Item | Presenter | Duration |
|------|---|------|-----------|----------|
| 8:30 am | 1. | **Welcome** | **Mike Collins**, Chairperson | 5min. |
| 8:35 am | 2. | **New/Old Business**<br>• **Member Issues**<br>• **Issue Workshops Updates**<br>• **Future Agenda Review for March, April & May**<br>• **Kissimmee Chain of Lakes WRAC Resolution Update** | **Mike Collins**, Chairperson | 40 min. |
| 9:15 am | 3. | **Broward County's Water Preserve Areas Update**<br>• **C-9 Impoundment**<br>• **C-11 Impoundment & Diversion Canal**<br>• **WCA 3-A & 3-B Seepage Management** | **Max Day**, Lead Project Manager, Southern District Restoration, Water Resources, SFWMD | 15p/20d |
| 9:50 am | 4. | **Western C-11 Critical Projects**<br>• **S-9-A Structure**<br>• **S-381 Obeymeyer Gate** | **Susan Ray**, Sr. Supervising Engineer, Southern District Restoration, Water Resources, SFWMD | 15p/20d |
| 10:25 am | | **BREAK** | | |
| 10:40 am | 5. | **Broward Co. Secondary Canal System CERP Project** | **Max Day**, Lead Project Manager, Southern District Restoration, Water Resources, SFWMD | 15p/15d |
| 11:10 am | 6. | **S-13 Structure Automated Trash Rack** | **Fred Remen**, Director, Field Operations South, Operation & Maintenance, SFWMD | 10p/10d |
| 11: 30 am | 7. | **Everglades Stormwater Program Water Quality Improvement Partnering Program** | **Damon Meiers**, Sr. Supervising Engineer, Environmental Resource Regulation | 15p/25d |
| 12:10 pm | 8. | **LUNCH** | **Provided on site for a cost of $ 10.00** | 60 min. |
| 1:10 pm | | **"B" List Water Use Rules Revision Presentation** | **Scott Burns**, Director, Water Use & **Beth Ross**, Sr. Specialist Attorney | 30p/30d |
| 2:10 pm | 9. | **Integrated Water Resources Plan – Broward County** | **Jennifer Jurado**, Water Resource Manager, Water Resources Division, Broward County DPEP | 20p/30d |
| 3:00 pm | 10. | **The North Fork of the New River Project** | **Max Day**, Lead Project Manager, Southern District Restoration, & **Charles Scott**, Intergovernmental Outreach Specialist, SFWMD | 25p/25d |
| 3:50 pm | 11. | **The New Audubon Center on the North Fork of the New River** | **Audubon of Florida** | 5 min. |
| * or 3:50 p.m. | 13. | **Public Comment** | **\* immediately following the last issue** | |
| | 14. | **Adjournment** | | |

**p = presentation**          **d = discussion**